

ASSIGNED

No. 56914

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... **NOV 12 1991**

Returned to applicant for correction..... **DEC 04 1991**

Corrected application filed.....

Map filed..... **DEC 16 1991**

The applicant..... **ALAN G. JESKEY**

8321 West Florine....., of **Las Vegas**.....
Street and No. or P.O. Box No. City or Town

Nevada 89129....., hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... **Underground**.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... **0.10 cfs**..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... **Quasi-Municipal**.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... **N/A**

(b) Stockwater, state number and kinds of animals to be watered..... **N/A**

(c) Other use (describe fully under No. 12. "Remarks")..... **Domestic (4) S.F. Dwellings**

(d) Power:

(1) Horsepower developed..... **N/A**

(2) Point of return of water to stream..... **N/A**

5. The water is to be diverted from its source at the following point..... **Being S 48°23'39"W 2,027.96 ft. from the N $\frac{1}{4}$ corner of Section 6, T20S, R60E, M.D.B.&M.**..... Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
where the east line of said section bears S 0°53'15"W. The above description is located in the S $\frac{1}{2}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 6.

6. Place of use..... **South $\frac{1}{2}$ of the East $\frac{1}{2}$ of the southeast $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of Section 6, Township 20 South, Range 60 East, M.D.B.&M., Clark County, Nevada.**
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... **January 1st.**..... and end about..... **December 31st.**..... of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **A proposed 6" dia. well 400 to 600 ft. deep equipped with a 5 hp pump and 2" line with totalizing meter connected to a 5,000 gallon storage tank which feeds a pressurized tank through a booster pump and feeds 4 lots through a 2" distribution line.**
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$15,000 to 20,000
10. Estimated time required to construct works.....12 months from time of approval.
If well completed, describe works.

Approximately five years to construct the delivery system and build the

11. Estimated time required to complete the application of water to beneficial use.....Single family units.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Four (4) single family dwellings on approximately 20,000 s.f. lots. The proposed well would be operated under a quasi-municipal use. The total consumptive use for four lots is estimated to be 1.460 million gallons annually or 4.48 ac. ft. ±. Four single family units will not exceed 4,000 gpd. Peak demand will not exceed 45-60 gpm for one to two hours on peak days.

By s/James N. Ward
555 East South Temple St.
Salt Lake City, Utah 84102

Compared.....bc/bc.....am/se

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to

exceed.....0.10 cubic feet per second, but not to exceed 1.46 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....April 9, 1994

Proof of completion of work shall be filed before.....May 9, 1994

Application of water to beneficial use shall be filed on or before.....April 9, 1997

Proof of the application of water to beneficial use shall be filed on or before.....May 9, 1997

Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 9th day of April

A.D. 1992


State Engineer